

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10237

KNOW ALL MEN BY THESE PRESENTS, That James Young

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of E. E. Stone on the North, Nickle Town Rd. on the East, Mr. R. T. Ashmore on the South, Maggie Henderson on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~and line~~ all trees and other ~~obstruction~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings  
or interfere with

The Duke Power Co. Reserves the right to continue Power lines off property and place anchors at necessary places.

In WITNESS WHEREOF, the said grantor(s) do(es) hereunto set his hand(s) and seal(s)

this 12 day of Dec., 19 46  
Signed, sealed and delivered in the presence of:

P. B. Fincher  
H. L. Hagerman

James Young (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named James Young

sign, seal, and as his act and deed deliver the within written instrument, and that he with

H. L. Hagerman

witnessed the execution thereof.

Sworn to before me this 13th day of

December, A.D., 19 46

(SEAL) C. G. McGain Notary Public

P. B. Fincher (SEAL)

Recorded December 28th 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

2-10237

KNOW ALL MEN BY THESE PRESENTS, That Sylvia Forster

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Sam Bridwell on the North, Richard Johnson on the East, Sam Bridwell on the South, Willis Gellan on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~and line~~ all trees and other ~~obstruction~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings  
or interfere with

In WITNESS WHEREOF, the said grantor(s) do(es) hereunto set her hand(s) and seal(s)

this 6 day of Dec., 19 46  
Signed, sealed and delivered in the presence of:

P. B. Fincher  
Sam Bridwell

Sylvia N. Foster (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made

oath that he saw the within named Sylvia Forster

sign, seal, and as his act and deed deliver the within written instrument, and that he with

Sam Bridwell

witnessed the execution thereof.

Sworn to before me this 13th day of

December, A.D., 19 46

(SEAL) C. G. McCain Notary Public

P. B. Fincher (SEAL)

Recorded December 28th 19 46 at 11 O'clock A. M. BY: E.G.